

St Nicholas' & St Stephen's Ingrave

www.ingravechurches.com



Collection point at St Stephen's each

Fri 10am -12. All coffee monies from St Nicholas paid to Brentwood Foodbank.



5th Sunday of Lent

Today's Collect

Most merciful God, who by the death and resurrection of your Son Jesus Christ delivered and saved the world:

grant that by faith in him who suffered on the cross we may triumph in the power of his victory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Please Pray

People: For the Crighton family following the loss of Ruan. Andrew Parsons following the loss of Christine.

Housebound members: Malcolm Benson. Poppy Porter - preparing for baptism. Albert, Stanley & Eileen - recently baptised

Things: Lent 2023, Our church schools, Ingrave Johnstone & Becket Keys. The worship and witness of our church.

Our Lent appeal this year



www.igotshoes.co.uk

9th July



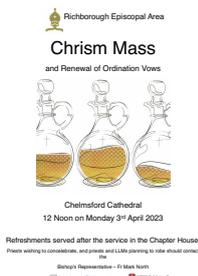
Communion Wine/Peace Speak to Paul for more information



Returning Easter Sunday

Funding our church
Please give via the bank if possible

St Nicholas', HSBC,
40:13:22, 61331345
St Stephen's, Lloyds,
30-91-17, 00401190



Midweek Worship. Wed 10am at St Nicholas' Thu 11am, St Stephen's

Today's Post Communion Prayer

Lord Jesus Christ, you have taught us that what we do for the least of our brothers and sisters we do also for you: give us the will to be the servant of others as you were the servant of all, and gave up your life and died for us, but are alive and reign, now and for ever.

Alpha Begins 4th May



Dates

26th March - 5th Sunday of Lent
30th March - Lent meeting, 8pm, St Stephen's Stage Room
2nd April - Palm Sunday

Holy Week

Mon 3rd April - 12noon, Crism Mass
Wed 5th April - 10am Holy Communion/N
Maundy Thu - 11am Holy Communion/S, 8pm, Holy Communion/N
Good Friday - 11am, Churches Together in Brentwood Walk of Witness. Meeting at St Thomas' Church. 2pm - Last Hour of The Cross
Easter Sunday - 9:30am/N 11am/S
16th April, 2nd Sunday of Easter
Wed 19th April, 7:30pm. Deanery Synod.
22nd April, Open day at All Saints, 12-3pm
23rd April, 3rd Sunday of Easter
30th April, 4th Sunday of Easter
4th May, New Alpha Course, 8pm
6th May - Coronation Day: Church bells rung
7th May - 5th Sunday of Easter
14th May - 6th Sunday of Easter
21st May, 7th Sunday of Easter. APCM/N
28th May, Pentecost Sunday. APCM/S

Romans 8.6-11: To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone

who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

John 11.1-45: Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.' But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, 'Let us go to Judea again.' The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?' Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.' After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going there to awaken him.' The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.' Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, 'Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.' Thomas, who was called the Twin, said to his fellow-disciples, 'Let us also go, that we may die with him.' When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.' Jesus said to her, 'Your

brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?' She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.' When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?' Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.' Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.